



# SAME Sacramento Post Presents



## 2018 Sustaining Members Forum

Date: August 9th, 7:30 AM to 4:30 PM

Location: Delta Breeze Club—Travis Air Force Base

Register today by going to the SAME Sacramento Post Website at:

[www.samesacramento.org](http://www.samesacramento.org)

[Click Here to Register](#)

The **Society of American Military Engineers (SAME) Sacramento Post** presents the 2018 Sustaining Members Forum, "***Federal & State Programs Overview***". The Symposium will be held August 9th at the Delta Breeze Club at Travis Air Force Base. The forum will consist of technical and business opportunity presentations with the focus on federal and state programs.

### **SPEAKERS:**

#### **U.S. Army Corps of Engineers**

COL Eric McFadden, Deputy Commander  
South Pacific Division

COL David Ray, Commander  
Sacramento District

COL Aaron Barta, Commander  
Los Angeles District

LTC Travis Rayfield, Commander (Invited)  
San Francisco District

#### **Naval Facilities Engineering Command**

Capt. Mark Edelson, Commander  
NAVFAC Southwest

### U. S. Air Force

Col Timothy Dodge, Deputy Director  
Air Force Civil Engineering Center (AFCEC)

Lt Col Casey Bartholomew  
Base Civil Engineer, Travis AFB

Thomas Hodges, Interim Chief  
CONUS Design & Construction Division, AFCEC

### U. S. Coast Guard

Capt Steven Osgood, Commander  
Oakland Civil Engineering Unit

### California Military Department

COL Louis Millikan J-9/Director of Facilities

Speakers are subject to change depending on schedule changes and emergencies.

## **REGISTRATION:**

Registration is available by using our [online registration system](#) or at [www.samesacramento.org](http://www.samesacramento.org).  
Registration fees are as follows:

<b>Free</b>	Speakers
<b>Free</b>	Full time Student Members, Active Military
<b>\$50</b>	Government Members, Senior Officers, Retired SAME (fee increases to \$75 on July 30th)
<b>\$160</b>	Industry Members (Fee increases to \$220 on July 30th)
<b>\$220</b>	Non Members

Cancellations can be made with full refund, less \$10 to cover processing costs, through July 30th. After July 30th, cancellations are not allowed and any substitution must have their own base access. Registrations must be made before July 30th for SAME Sacramento Post to process security clearance and base access. You must provide the security clearance information required on the web site including date of birth, **complete** social security number (handled in an encrypted database) and full name including middle name. You must indicate if you want your security information submitted to the Air Force for clearance on to the base or if you have your own credentials.

Late registrations will continue past July 30<sup>th</sup> at the non-member rate for industry. You must also manage your own base access through security if you register late.

## **SPONSORSHIPS**

Three levels of sponsorship are available for those companies wishing to maximize their visibility to the attendees. Event sponsorship includes the ability to make a presentation to the audience. Event sponsors will be offered the opportunity to exhibit and to place a full page ad in the event program. Exhibit sponsorship is available with exhibit space located at the perimeter of the meeting room allowing for maximum visibility. This year exhibits may be tabletop or full-length freestanding exhibits. Forum sponsorships are also available allowing the placement of a ½ page advertisement in the event program.

Please purchase your sponsorship during your on-line registration. Pricing and details are:

### **Event Sponsors – \$900**

Limited—only three available  
Presentation time of up to 5 minutes to the entire group  
Exhibit space, if desired, see exhibit space details below  
Full Page ad in the Program  
Company logo on Web Site during registration period  
Recognition during SMF via scrolling PPT  
Company attendees must register and pay separately

### **Exhibitors – \$500**

14 available at room perimeter. Exact location is on first come, first serve basis on the day of the forum.  
Six-foot table provided, or provide your own table or full height display  
Half Page ad in the Program  
Company named on Web Site during registration period  
Recognition during SMF via scrolling PPT  
Company attendees must register and pay separately.

### **Forum Sponsor – \$200**

Unlimited availability  
Half Page ad in the Program  
Verbal recognition during Forum

## **SPONSORSHIP APPLICATION DEADLINE**

Sponsorships must be purchased on line. Three event sponsorships and 14 exhibit sponsorships are available. Deadline for purchase is July 30<sup>th</sup>, which is also the last day for cancellations. Applicable camera-ready program advertising text must be submitted by July 30<sup>th</sup> to be included in the program. Program advertisement and/or logos must meet the following specifications:

- Color or black and white
- Hi resolutions output is preferred but not necessary
- JPEG, TIFF, GIF, or PDF formats are acceptable under 1 MB file size

As applicable, digital logos should be submitted as soon as possible after completing payment for inclusion on our website.

### **EXHIBITOR SET-UP/TAKE-DOWN SCHEDULE**

The room will be available at 7:30 AM on Thursday, August 9th, 2018. Setup must be curtailed as opening remarks begin at 8:00 AM and stopped completely as the first speaker starts at 8:15 AM. Setups must remain in place during the event. Takedown can start at 4:30 PM once the last speaker finishes and all exhibits **must** be removed by 5:30 PM.

### **TABLE EXHIBITOR SPACE FEATURES AND TABLE ASSIGNMENT**

Location is on a first come, first serve basis on the day of the event. Only a six-foot table is provided by SAME and exhibitor must bring any cloths, chairs, wastebasket, etc. Exhibit space is located at the perimeter of the meeting room and will be marked by a six-foot table which can be used or removed. Public address, sound, or amplifying systems that project are prohibited.

### **CANCELLATIONS**

Cancellations must be made online on the registration site. No refunds after July 30th.

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## **POINTS OF CONTACT**

Conference Co-Chair: **COL (CA) Michael Herman (program)**  
(916) 835-4954  
[michael.herman.79@gmail.com](mailto:michael.herman.79@gmail.com)

**David Cook (sponsorships and registration site)**  
Cook Consulting, Inc.  
(530) 558-5697  
[cook931@me.com](mailto:cook931@me.com)

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