



## SAME SACRAMENTO POST PRESENTS

# WOODLAND DAVIS CLEAN WATER AGENCY

TUESDAY, NOVEMBER 13, 2018

**11:00 AM TO 2:00 PM**

## Regional Water Treatment Facility Tour

**Note: There is limited space for this event. Please register early.**

### TOPIC:

### Treatment Facility Overview

Mr. Leo Rainwater (O&M Supervisor) and Mr. Brian Frank (Facility Manager) will provide an overview of the advanced treatment systems in use for Davis, Woodland, and UC Davis. The facility was awarded and built as a Design-Build-Operate project and utilizes an advanced tertiary treatment system designed to exceed California's increasingly stringent water quality standards. Come to get firsthand knowledge from Jacob's operational staff!

### SPEAKERS:

Mr. Brian Frank and Mr. Leo Rainwater, Jacobs Engineering Facility Manager and O&M Supervisor

### LOCATION:

Regional Water Treatment Facility – 855 County Road 102, Woodland, CA 95776

### PLEASE NOTE:

Tour is limited to 40 attendees only. Sign up early to reserve your spot! Please park on the approach road and walk through the gate. Please call Jordan Ollanik - (520) 461-3808 with questions. Closed toe shoes and long pants are required to participate in the tour. **Closed toe shoes only.**

### LUNCH PROVIDED:

Lunch will be catered by a local sandwich shop. There will be a variety of sandwich options included to choose from.

### COST:

**Free**—Student Members, Active Duty Enlisted/Company Grade Officers & Speakers

**\$15**—Government, Field Grade Officer Military & Retired

**\$25**—Industry Members

**\$50**—Non-members & Late Registration

**“Please note that all no-shows will be charged without exception.”**

### REGISTRATION:

Registration is available by using our [online registration link](#). **Regular registration ends on Sunday, November 11, 2018 at 11:59 PM.** The late registration/walk in registration period starts Monday, November 12 at 12:00AM. Late and walk-in registrations are welcome and will be accommodated to the best of our ability, but food, handouts (if any), seating, etc. cannot be guaranteed as our setup is based on the number of regular registrations. There are contacts and information on the registration pages if you need additional information.

### QUESTIONS:

Event Information: Nathan Rockwood, Mead & Hunt, Post Programs Chair – 916.971.3961 ([nathan.rockwood@meadhunt.com](mailto:nathan.rockwood@meadhunt.com))

Event Registration: Dave Cook, GENTERRA Consultants Inc – 530.588.5697 ([dcook@genterra.com](mailto:dcook@genterra.com))

Event Registration: Steven Herrera, Post President – 916.817.4964 ([sherrera@nlineenergy.com](mailto:sherrera@nlineenergy.com))

### Meeting Sponsor



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- THERMAL STRESS ANALYSIS & EXPANSION JOINT DESIGN
- ANALYSIS OF EXISTING STRUCTURES
- SKID DESIGN
- BUILDING ROOF ANALYSIS TO CARRY ADDED LOAD
- PIPE SUPPORT ENGINEERING
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